INSTITUTE FOR STUDIES IN GLOBAL PROSPERITY

to effecting positive transformation in society. systematization of knowledge that is instrumental of civilization, and facilitates the generation and approaches that are relevant to the advancement further explores principles, concepts, and come together to study, reflect and consult. It learning environments in which participants can practice. The Institute does this by creating complementary systems of knowledge and on both science and religion as two society within a conceptual framework that draws discourses concerned with the betterment of groups and institutions to contribute to prevalent dedicated to building capacity in individuals, The Institute for Studies in Global Prosperity is



spiritually prosperous and made me confident that I can ISGP gave me a vision of a world that is materially and learn to contribute to the prosperity of civilization without getting lost in my profession.

PARTICIPANT IN CANADA

develop capacity to transform society in these years we indispensable. It's not just about which job you get or how much you earn. The most important thing is to After the seminar my perception about education changed. Taking charge of one's education is spend at university.

PARTICIPANT IN INDIA

change and here I am, a potential instrument for change. The seminar made me realize that the world needs

PARTICIPANT IN THE PHILIPPINES

ability to question, analyze, and seek truth using the two empty vessel to be filled with information but have the The seminars helped me understand that I am not an sources of knowledge: science and religion.

PARTICIPANT IN EL SALVADOR

and provided new insights. They helped me look at many Every year the seminars disclosed for me a new vision concepts from a new angle and guided me towards a

deeper understanding.

PARTICIPANT IN UZBEKISTAN

PARTICIPANT IN SPAIN

community, and this has allowed me to meet people with similar ideals and commitments which I thought was The seminars gave me confidence to talk to my peers about how to contribute to the wellbeing of our impossible before.

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IN THE PREVALENT PARTICIPATING DISCOURSES OF SOCIETY

UNIVERSITY STUDENTS SEMINARS FOR

CREATING SPACES FOR LEARNING

In the context of its mandate to create spaces in which individuals and groups concerned with social transformation can come together to explore the elements of a framework for thought and action that is inspired by both science and religion, the Institute for Studies in Global Prosperity offers annual 10-12 day seminars for Bahá'í university students in several countries around the world.

The purpose of these seminars is to raise consciousness in participants of the importance of engaging in action and discourse directed towards social change; to provide them with tools to understand and analyze their society as well as the content of the university courses they are studying; to explore elements of a conceptual framework for contributing to the advancement of civilization; and to assist them to acquire the kind of knowledge that will enable them to live fruitful and meaningful lives.





Seminars for University Students: Participating in the Prevalent Discourses of Society

YEAR ONE

dimensions of progress. the material and spiritual culture that takes into account creation and recreation of a endeavors. They think about between science and religion, discourse on social action, concepts essential to a of civilization. They examine contribute to the advancement community's diverse efforts to how they can participate in the sense is communicated and how culture in its broadest their lives and collective higher levels of coherence in and explore ways to achieve the principle of harmony reflect on the implications of nature of the Bahá'í Participants reflect on the

YEAR TWO

basis. one's education. They also critically about the media it means to take ownership of about its own growth in the which they interact on a daily systems and messages with community is engaged. Finally, which the worldwide Bahá'í the educational process in concept of education and what consolidation, and explore the field of expansion and community has been learning collective identity. They study the question of individual and Participants delve deeper into they are asked to think reflect on the underpinnings of the process by which the Bahá'

YEAR THREE

studying a text that helps them meeting their financial needs civilization. Finally, they methods, its language, and its science and religion by principle of harmony between their conversation on the at social action. They continue Bahá'í community in its three their careers, family life, and decisions they make about spiritually coherent life for the living a materially and consider the implications of role in the advancement of think about science, its participants look more closely main areas of endeavor, framework that guides the ing of the conceptual To enhance their understand-

YEAR FOUR

significant portion of the on the nature of Bahá'í In Year Four participants focus in humanity's collective history bind them together at this time and the relationships that must and the institutions of society, the individual, the community, exploring the characteristics of seminar is also dedicated to question of religion. A examine more closely the of science, this year they themselves with the methods of society. Having familiarized participation in the discourses

Building Bonds of Unity

Throughout the course of the seminars, the students enjoy an atmosphere that is at once serious and joyful, educative and uplifting, disciplined and dynamic. They have the opportunity to learn from their peers, to share their struggles and concerns, and to build and strengthen bonds of unity and friendship that help nourish and recharge their spirit each year.

